

## Obadiya

<sup>1</sup> Wahayin Obadiya.

Ga abin da UBANGIJI Mai Iko Duka ya ce a kan Edom.  
 Mun ji sakö daga wurin UBANGIJI cewa,  
 An aiki jakada zuwa ga al'ummai yă fafa musu cewa,  
 "Ku tashi, mu tafi mu yi yaki da ita."

<sup>2</sup> "Duba, zan maishe ki karama a cikin al'ummai;  
 za a rena ki kwarai.

<sup>3</sup> Fariyar zuciyarki ta yaudare ki,  
 ke da kike zama can bisa duwatsu\*  
 kika kuma yi gidanki a kan kwankoli,

ke da kike ce wa kanki,  
 'Wa zai iya saukar da ni kasa?'

<sup>4</sup> Ko da yake kina firiya kamar gaggafa  
 kin kuma yi shekarki a can cikin taurari,  
 daga can zan saukar da ke,"  
 in ji UBANGIJI.

<sup>5</sup> "In ƙarayi suka zo miki,  
 in kuma 'yan fashi suka shigo gidan da dare,  
 kash, bala'i zai jira ki

ba abin da suke so ne kawai za su sata ba?  
 In kuma masu tsinka 'ya'yan inabi suka zo miki,  
 ba sukan bar 'ya'yan inabi kadfan ba?

<sup>6</sup> Amma za a washe Isuwa ƙakaf,  
 a kuma yaye boyayyiyan dukiyarsa!

<sup>7</sup> Dukan wadanda kike tarayya da su, za su kore ki zuwa  
 iyaka;

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\* 1:3 Ko kuwa na Sela

abokanki kuma za su yaudare ki, su kuma sha  
 karfinki;  
 wadanda suke cin abincinki, za su sa miki tarko,<sup>†</sup>  
 amma ba za ki gane ba.

- <sup>8</sup> “A wannan rana,” in jin UBANGIJI,  
 “zan hallaka masu hikimar Edom,  
 zan shafe mutane masu fahima a duwatsun Isuwa.
- <sup>9</sup> Jarumawanki, ya Teman, za su razana,  
 za a kashe kowane mutum a duwatsun Isuwa.
- <sup>10</sup> Saboda halin kama-karyar da kika yi wa d'an'uwanka  
 Ya'kub,  
 za ki sha kunya;  
 za a hallaka ki har abada.
- <sup>11</sup> A ranan nan kin tsaya kawai kina zuba ido  
 yayinda baki suke washe dukiyar d'an'uwanki,  
 baki kuma suka shiga ta kofofinsa  
 suka jefa kuri'a don a rarraba Urushalima,  
 kin tsaya kina kallo kamar d'aya daga cikin abokan  
 gābansa.
- <sup>12</sup> Bai kamata ki rena d'an'uwanki  
 a ranar masifarsa ba,  
 ko ki yi farin ciki a kan mutanen Yahuda  
 a ranar hallakarsu,  
 ko ki yi fariya sosai  
 a ranar wahalarsu.
- <sup>13</sup> Bai kamata ki bi ta kofofin mutanena  
 a ranar bala'insu ba,  
 ko ki rena su a cikin masifarsu  
 a ranar bala'insu,  
 ko ki kwace dukiyarsu  
 a ranar bala'insu ba.
- <sup>14</sup> Bai kamata ki tsaya a mararraba  
 don ki kashe wadanda suke ko'karin tserewa ba,

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<sup>†</sup> 1:7 Ma'anar Ibraniyanci don wannan babu tabbas.

ko ki ba da wadanda suka tsere ga hannun makiyansu  
a ranar wahalarsu ba.

<sup>15</sup> “Ranar UBANGIJI ta yi kusa  
don dukan al’ummai.

Kamar yadda kuka yi, haka za a yi muku;  
ayyukanku za su koma a kanku.

<sup>16</sup> Kamar yadda kuka sha a kan tuduna mai tsarki,  
haka dukan al’ummai za su yi ta sha,  
za su sha, su kuma sha

su zama sai ka ce ba su tařba kasancewa ba.

<sup>17</sup> Amma a kan Dutsen Sihiyona za a sami ceto;  
Dutsen zai zama mai tsarki,  
gidan Yařub kuma

zai mallaki gādonsa.

<sup>18</sup> Gidan Yařub zai zama kamar wuta,  
gidan Yusuf kuma kamar harshen wuta;  
gidan Isuwa zai zama kamar tattaka,  
za a kuma sa masa wuta yā ſone.

Babu wanda zai tsira  
daga gidan Isuwa.”

Ni UBANGIJI na fađa.

<sup>19</sup> Mutane daga Negeb za su mamaye  
duwatsun Isuwa,  
mutane kuma daga gindin tuddai za su mallaki  
Kasar Filistiyawa.

Za su mamaye filayen Efraim da Samariya,  
Benyamin kuwa zai mallaki Gileyad.

<sup>20</sup> Wannan kungiyar Isra’ilawan da aka kwashe zuwa bauta  
da suke a Kan’ana  
za su mallaki Kasar har zuwa Zarefat;  
wadannan da aka kwashe zuwa bauta daga Urushalima da  
suke a Sefarad  
za su mallaki garuruwan Negeb.

<sup>21</sup> Masu kawo ceto za su haura zuwa<sup>‡</sup> Dutsen Sihiyona  
don su yi mulkin duwatsun Isuwa.  
UBANGIJI ne zai yi mulki.

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<sup>‡</sup> 1:21 Ko kuwa daga

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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